156"
Feversham Fall Fair


Family Ties and Homemade Pies

September $15^{m}, 16^{t^{*}}$ and $17^{+\pi} 2023$

## Schedule Of Events

## FRIDAY, SEPTEMBER 15th

| 9:00 a.m | Arena open for accepting exhibits <br> (Also on Thursday evening 6-8 p.m.) |
| :--- | :--- |
| 11:45 a.m. | Deadline for accepting exhibits |
| 1:00-5:30 p.m. | No entry to exhibit area except <br> judges and officials! |
| 6:00 p.m. | Arena open for viewing exhibits |
| 6:00 p.m. | Lucky Tag Draw Opens (Ag. Booth) |
| 6:30 p.m. | Concert |
| 7:30 p.m. | Ambassador Competitions |

## SATURDAY, SEPTEMBER 16th

| 8:00 a.m. | Gates open for livestock exhibits |
| :--- | :--- |
| 9:00 a.m. - 4:00 p.m. | Lamb Pen Show / 4H Sheep Club Achievement <br> 10:30 a.m. |
|  | Day |
| 11:00 a.m. - 3:30 p.m. | Osprey Recreation Centre (rain or shine) |
|  | Kids Zone (Top Shot Hockey, Horse Derby, <br> games, Groove Dance, and more) |
| 11:00 a.m. - 3:30 p.m. | Teen Zone (Bull Riding, Bale Toss, and more) |
| 11:30 a.m. - 3:45 p.m. | Lucky Tag Draw (all afternoon, Ag. Booth) |
| 11:30 a.m. - 4:00 p.m. | Memorabilia Room Display |
| 11:30 a.m. | Bale Rolling \& Stacking Competitions |
| 12:00 Noon | Music in the arena |
| 12:00 Noon | Feversham 4H Beef Club Show |
| 12:00 - 4:00 p.m. | Chainsaw Carving Demonstration |
| 12:00 - 4:30 p.m. | Car, Tractor \& Antique Display |
| 12:30 p.m. | Antique Tractor Pull |
| 1:00 p.m. | Light Horse Show |
| 1:30 p.m. | Junior Calf Show |
| 1:30 p.m. | Kids Tractor Pull (Outside Hall entrance) |
| 1:45 p.m. | Invitational 4H Calf Show |
| 2:00 p.m. | Log Sawing/Nail Hammering Competition |
| 2:00 p.m. | Groove Dance with Tyler Boyle |
| 3:45 p.m. | Lucky Tag Draw closes, winners announced |
| 4:00 p.m. | Exhibits to be removed from arena |

## ADMISSIONS

## Friday Night Concert and Ambassador Competition

Friday September $15^{\text {th }}$

Free - Elementary School Children $\$ 5.00$ - High School Students \$8.00 - Adults

## Fair Day

Saturday September $16^{\text {th }}$
\$8.00 / person
Free - Elementary School Children

## Truck \& Field Tractor <br> Pulls

Sunday September 17th
\$8.00/person
Free - Elementary School Children

## SUNDAY, SEPTEMBER 17th

9:00 a.m
9:00 a.m.
11:00 a.m.
1:00 p.m.

All livestock must be at fairgrounds
Truck Pull Registration \& Weigh In
Truck Pull
Field Tractor Pull

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This year's book cover was designed by Lacey Bycraft, Osprey Central School.


## EXECUTIVE

| President - | Robin Pickett |
| ---: | :--- |
| $1^{\text {st }}$ Vice President - | Terry Mokriy |
| $2^{\text {nd }}$ Vice President - | Matthew Hunking |
| Past President - | Don McNalty |
| Secretary - | Karen Lougheed |
| Treasurer - | Joanne Barfoot |


| DIRECTORS |  |  |
| :--- | :--- | :--- |
| Amanda Atkinson | Adam McIntyre | Robin Pickett |
| Joanne Barfoot | Don McNalty | Lesley Priddle |
| Kimberley Briggs | Terry Mokriy | Nicole Scott |
| Liz Francis | Shirley Ottewell | Barb Shier |
| Matthew Hunking | Carol Phillips | Dave Wickens |
| Karen Lougheed | Erin Phillips | Wayne Wright |


|  | ASSOCIATE DIRECTORS |  |
| :--- | :--- | :--- |
| Stephanie Alsop | Stan Lougheed | Robert Porteous |
| Ken Badgerow | Caitlin Lowe | Brittany Priddle |
| Terry Badgerow | Sharon Ludlow | Danielle Priddle |
| Kathy Balmer | Kathaleen Macdonald | Megan Priddle |
| Cindy Blakey | Victoria Macdonald | Shirley Reckewitz |
| Ron Blakey | lan Maxwell | Monica Scott |
| Cory Conley | Marg Maxwell | Grace Sherson |
| Judy Eagles | Joan McIntyre | Lori Shilvock |
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| Frank Edwards | Irene McQueen | Flo Thomson |
| Peggy Ferris | Lynn Mokriy | Cassidy Thompson |
| Christi Fiske | Joan Muir | Ashley Warrington |
| Liane Gillies | Grace Mullin | Wendy Weir |
| Sierra Lougheed | Kim Mullin | Dave Wickens |
| Rosa Grinschgl | Noa Mullin | Glenn Wickens |
| Shelby Hanley | Rosanna Mullin | Jorden Wickens |
| Andrea Harding | Shawnna Mullin | Kayla Wickens |
| Kevin Hood | Adrian Op't Hoog | Madison Wickens |
| Sally Hood | Avery Op't Hoog | Tracey Wickens |
| Bob Howse | Barb Op't Hoog | Marj Williams |
| Matthew Hunking | Elaine Pickett | Amanda Winters |
| Ruth Jackson | Tanya Pisani | Debbie Wright |
| Lonnie Kenwell | Lois Plantt |  |
| Mary Lanktree | Ron Plantt |  |


| HONORARY <br> DIRECTORS | JUNIOR ASSOCIATE DIRECTORS |  |
| :--- | :--- | :--- |
| David Neil <br> Stephen Priddle <br> Paul Sauve | Samantha Bowler <br> Hadley McIntyre | Olivia Mullin <br> Kennedy Ireton <br> Hailey Priddle <br> Belle Thompson |

## PRESIDENT'S MESSAGE

Last year the Feversham Fall Fair had its highest attendance ever! This speaks directly to the efforts of the many Feversham Agricultural Society's members and volunteers who work tirelessly to mount the quality event that our Fall Fair has become known for.

And this year will be no different as we build upon 2022's success. Whether it's the parade, the truck and tractor pulls, the livestock events, the horse show, kid's activities, musical entertainment or the many exhibits, the 2023 Fall Fair will be $2 \frac{1}{2}$ days jam-packed with activities that will appeal to young and old. We are also excited to announce our new Teen Zone this year, with activities designed to appeal to that demographic.

One of our many events over Fair week-end is the Friday night Concert and Ambassador competition. This means that we will be saying goodbye to Senior Ambassador Grace Mullin and Junior Ambassador Belle Thompson. I want to congratulate them on a job well done representing the Feversham Agricultural Society this past year, and wish them well in their future endeavours.

Please take the time to enjoy all that the $156^{\text {th }}$ Feversham Fall Fair has to offer!

Robin Pickett
President
2023

## D. Lowe Construction

## M.T.S. - Michelle's Topsoil





Wow a year does fly by,
I am so blessed I was able to represent my community once more as the Senior Ambassador. I had so much fun this year, from the parades, fall fair, district meetings, and monthly meeting, to the OAAS convention in Toronto, where I got to meet many of the other ambassadors that came from all over Ontario.

One of my highlights from the year was going to the OAAS convention in February, there I got to see a demonstration of how many people are dedicated to keeping communities alive and thriving no matter how big or small. At the convention we attended seminars discussing the ties agriculture and communities had and how to get young people involved in both. I got to meet lots of ambassadors from all over the province, some coming from small town like ours to big cities. It made it very interesting to talk about the differences in our fairs. Most of these same ambassadors are ones I would encounter at the CNE but unfortunately my time has been cut short and I will not be able to attend as I am moving to British Columbia for post-secondary. I would like to thank my Junior Ambassador, Belle Thompson, for being there by my side to represent Feversham, you did so well, and I hope to see you as senior ambassador one day. Along with the Feversham Agricultural Society, thank you so much for the opportunity to represent my hometown. I look forward to continuing to be part of the fair for the years to come.

Thank you all,

## Grace Mullin

2022-2023 Feversham Fall Fair Ambassador



What a truly unforgettable night and an unforgettable year. It all started the night of September 16, when I was crowned the 2022/2023 Feversham Agricultural Society's Junior Ambassador. The night was amazing - from the flowers, the sash, the tiara and gifts from the incredible sponsors of the Ambassador Program, to saying my speech in front of our community, with the support of my family and friends the entire night. There were many photos taken of myself, the other contestants, as well as the Senior Ambassador Grace Mullin.

The Fair Weekend was a busy one - Grace and I rode in the parade throwing candy and waving to the big crowd that lined both sides of the road. We handed out ribbons at the cattle show, introduced ourselves at the truck pulls, and handed out ribbons at the horse show. Sunday was a rainy day - what would a fair be without at least a little rain! We helped out taking admission at the front gate, handed out ribbons at the sheep show, pulled names for our raffles and helped clean up from the long fair weekend.

And the year following the fair has been just as busy! I have enjoyed attending our monthly meetings and society events. I have learned just how much effort and dedication it takes to plan and prepare for our fair weekend. Grace and I attended the Remembrance Day ceremony at the Cenotaph in Flesherton - it was an honour to represent our Agricultural Society and our community, as we remembered those who sacrificed for our freedom. Every Spring and Fall, the Ambassadors attend the District 10 Meetings with their Societies - this year the Fall Meeting was in Chesley, and they had a great program for the Ambassadors - we took a bus to the Launch Pad in Hanover. At the Launch Pad we learned to change tires, sew and we watched some cool videos on the VR headsets.

Grace and I attended the 4H Banquet in November. There were many 4H members and Fair Volunteers, as well as their families. The evening consisted of an amazing meal and awards for the 4 H Beef Club. As the Ambassadors, we were able to draw the names for the raffle prizes, and it really ended up being a great night for everyone. I can remember the Santa Claus parade; Grace and I definitely were not ready for that weather. We stood behind Santa trying to warm up our hands, it had to be the coldest day of the winter (at least that's what we thought). We warmed up afterward with hot chocolate and helped Santa hand out candy and take photos with all of the kids. I also represented the Agricultural Society at this year's RAM Rodeo in Feversham.

I am very grateful to have been your 2022/2023 Feversham Agricultural Society's Junior Ambassador, as well as a Junior Member of the Ag Society. I want to thank everyone who makes the fair possible and so enjoyable for every one of all ages. A big thank you to Amanda for all the time you have invested in the program throughout the year and for making it so fun. And thank you to my family for supporting me during the year and getting me to all of my events on time!

Youth are very important to our fair - if you are thinking about participating in the Ambassador Program, I promise it will be a year you won't forget, with an amazing group of passionate and committed community members! I can't wait to see everyone at the Fair in September!

## Belle Thompson

## Fall Fair Ambassador Program

The Ambassador Committee is looking for girls and boys to participate in this year's Ambassador Programs. This is your opportunity to have fun, make new friends, represent your community, and gain valuable skills such as public speaking, interview techniques and presenting yourself in a professional manner.

JUNIOR Participants - ages 9-13
(must be 10 by end of current year)
SENIOR Participants - ages 16-23
(must be 17 by end of current year)


The 2023/2024 Ambassadors will represent the Feversham Agricultural Society at the fair and attend local events such as District 10 Meetings to interact with other ambassadors in our area, Santa Claus Parades, Remembrance Day Ceremonies, 4H Awards Banquet, and the Ontario Miss and Princess Mid Western Pageant.

The Senior Ambassador will also have the opportunity to stay in Toronto during the OAAS Convention as well as participate in the CNE Ambassador of the Fairs Competition. At the end of the successful year the Senior Ambassador will receive a $\mathbf{\$ 5 0 0}$ scholarship generously donated by Ice River Springs, as well as a \$300 scholarship donated by Feversham Agricultural Society!
*All participants for the Junior and Senior programs will receive gifts for their involvement and interest in becoming ambassadors!
*For more information contact Amanda Atkinson at aapshomes@gmail.com or 705-351-8011

## Ambassador Program Sponsors

The Feversham Agricultural Society and the Ambassador Committee would like to thank the following generous donors for their contribution in helping to make our Ambassador Program a success:

Ice River Springs
Joanne Barfoot
Joan Muir
Barb \& Avery Op't Hoog
Carol and Grant Phillips
Liane Gillies
Tracy \& Victoria Macdonald

The Rusty Star
Neumann Well Drilling
Debbie and Wayne Wright
Wes Long
Ashley Warrington
Elaine Pickett
Terry Mokriy

> Highland Heights Dental Hygiene, Andrea Harding
> SE Equestrian, Diane Edwards \& Sara Fraser
> ABC Flowers, Dundalk
> Feversham Agricultural Society

## PAST AMBASSADORS

1972 - Carol Hutchinson (Edwards)
1973 - Debbie Stephens (McDonald)
1974 - Carol Mullin (Phillips)
1975 - 1977 No Contest
1978 - Elaine Leopard (Banks)
1979 - Helen Bullock (Kerr)
1980 - Margaret Brown (Maxwell)
1981 - Cheryl Culham (Calder)
1982 - Christine Hammill (Leimgardt)
1983 - Kelly Barnett (Fitzgerald)
1984 - Patti Sherson (Hargrave)
1985 - Tammy Douglas (Hobbs)
1986 - Leanne Acheson (Weir)
1987 - Christine Brownridge (Gordon)
1988 - Yvonne Williams (Doherty)
1989 - Jennifer Higginson (Fee)

1990 - Sonya Wickens (Rentner)
1991 - Kelly Lemon (Hill)
1992 - Susan Boynton (Salway)
1993 - Jodie Edwards (Swanston)
1994 - Marci Pearson (Lanktree)
1995 - Allison Lockhart (McGregor)
1996 - Catherine Hindson (Cox)
1997 - Karla McNalty (Tupling)
1998 - Jennifer Short (Watson)
1999 - Amanda Hickling
2000 - Kerri Allen (Acsai)
2001 - Karla Barfoot
2002 - Jackie Ray (Clarke)
2003 - Allison Essland (Gallaugher)
2004 - Nancy Loughead (Ferguson)
2005 - Terelle Coe (Rutherford)

## PaSt JUNIOR Ambassadors

2005 - Amilee Zeggil (Hall)<br>2006 - Randi Aldcorn<br>2007 - Brittany Schwehr<br>2008 - Taylor Smith<br>2009 - Alayna Wright (Sheard)<br>2010 - Rhyann Chamillaird<br>2011 - Cassidy Thompson<br>2012 - Shelby Hanley<br>2013 - Sydnee Stewart

2006 - Jessica Bowers (Weber)
2007 - Jane Loughead (Franken)
2008 - Sierra Gillies (Loughead)
2009 - Brittany Priddle
2010 - Taylor Ahrens (Wallace)
2011 - Ashley Warrington
2012 - Niki Alsop
2013 - Taylor Smith
2014 - Emily Otok
2015 - Ayla Thomson
2016 - Megan Priddle
2017 - Madison Wickens
2018 - Cassidy Thompson
2019 - Shelby Hanley
2020 - Shelby Hanley
2021 - Samantha Bowler

1996 - Melissa Ferris<br>1997 - Jeanette McNalty (Brooker)<br>1998 - Nancy Loughead (Ferguson)<br>1999 - Terelle Coe (Rutherford)<br>2000 - Glenda McInnes<br>2001 - Mandi Gillies (Mayne)<br>2002 - Jane Loughead (Franken)<br>- Carlene Aldcorn (Harrison)<br>2004 - Brittany Priddle

> 2014 - Avery Op’t Hoog
> 2015 - Victoria Macdonald
> 2016 - Kennedy Ireton
> 2017 - Grace Mullin
> 2018 - Hailey Priddle
> 2019 - Olivia Mullin
> 2020 - Olivia Mullin
> 2021 - Hadley McIntyre

$2^{\text {nd }}$ place cover design by Osprey Central School student, Olivia Mullin

$3^{\text {rd }}$ place cover design by Osprey Central School student, Lucinda Bauman.

# Friday Night Concert 

Arena Opens at 6 pm, concert starts at 6:30 p.m.

## Special Classes

- Person coming the farthest distance
- Oldest lady attending the fair
- Oldest gentleman attending the fair
- Youngest person attending the fair

Please register in the fair office to qualify for these categories. (Prize: \$10)
Winners to be announced at 3:45 p.m. Saturday Prizes donated by Karen Lougheed.

## Memorabilia Room <br> 'Picture on a Plate'

Celebrate the history of our rural community with artifacts and unique items. Displays welcome - share your treasures. Please contact Ruth Jackson at 519-986-9923, or bring your collections on Friday for set up. Public viewing Friday evening and Saturday.

## Farmer Olympics

Log Sawing \& Nail Hammering Competition - Saturday Bale rolling and stacking - Saturday


## Antique Display (vehicles and equipment)

Saturday noon-4:30 p.m.
If you have a car, tractor or antique you would like to show off please contact
Stan Lougheed 519-922-2360

## DO YOU TAKE PHOTOS AT THE FAIR??

You can enter your fair photos in the District 10 or OAAS Photo Competitions. For complete details on categories, rules, guidelines and deadlines visit the OAAS website. www.ontarioagsocieties.com/member-services/competitions

# Parade <br> Saturday September $16^{\text {th }}$ (Rain or Shine) 

Parade Marshal: Kimberley Briggs, 705-440-8132 Parade Starts at 10:30 a.m. SHARP !!

Registration 9:30-10:15 Feversham Ballpark Pavilion (all participants should register, registration is free) All kids will receive a treat bag and be entered in a draw (donated by Kimberley Briggs and Judy Jackson)

Parents, please accompany children on ATVs.

Single Hitch
Team Hitched
Family Float
Commercial Float
Community Organization Float
Prizes: 1st - $\$ 20,2 n d-\$ 15,3 r d-\$ 10$

Best Dressed Rider on Horseback
Antique Car / Classic Car
Antique Tractor
Prizes: 1st - $\$ 15$, 2nd - $\$ 10$, 3rd - $\$ 5$
Best Costumed Adult
Best Costumed Child
Decorated Bicycle
Decorated ATV
Prizes: 1st - \$5, 2nd - \$4, 3rd - \$3


## KIDS' ZONE

Kids' Zone Committee: Cindi Sheard, Lori Wickens 519-378-5422
11:00-3:30 in the Hall / \$2.00 per child / Loot Bag for all kids


## 3 LANE HORSE DERBY

TOP SHOT HOCKEY


2PM
GROOVE DANCE WITH TYLER BOYLE

MINI GOLF


Face Painting / Bouncy House / Ice Cream Party / Games


DEANS ©CARPET ONE
flooring - Decorating services

2808 Cty. Rd. 124, Box 101
Duntroon, ON LOM IHO
705-445-2166 (P)
705.445-2167 (F)

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255 South St. East Durham, ON NOG 1RO Phone: 519-369-3547 Fax: 519-369-3756 www.seeleyandamill.com

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- Road Construction
- Aggregate Sales
- Land Development


# Teen Zone 

Teen Zone Committee: Cindy Blakey (519-387-0804)

# New Activities for Teens !!! 

11am - 4pm throughout fair grounds

# Bull Riding / Bale Toss / Top Shot Hockey 

## POETRY COMPETITION

Committee: Cindy Blakey (519-387-0804)
New Category - open to all ages
7-10 lines on the topic of "Country Fair"
All entries are to be submitted Thursday evening (6-8 pm) or
Friday morning (9-11:45am)


## The Dundalk Herald \& The Adpance <br> 260 Main St. E., Dundalk, ON NOC 1BO <br> Cathy Walls ADVERTISING MANAGER



## ANTIQUE TRACTOR PULL

Saturday September $16^{\text {th }}$

Please Note: NEW 2023 - HELMETS mandatory for all pullers, NO EXCEPTIONS.
Pulling Starts at 12:30 p.m. sharp
Mandatory drivers meeting, 12:15 at registration booth.

Cost: \$20 per pull
Contact: Dave Wickens 705-446-4892
NEW 2023** NO HITCH - NO PULL **

## 4 MPH

1. Weight classes: $3500,4500,5500,6500,7500,8500,9500,10500,12000,14000$.
2. 4 MPH speed limit.
3. Engine speed shall be not more than factory RPM's plus $20 \%$.
4. No weights behind rear axle.
5. Factor N/A tractors must remain N/A
6. No cut or intentionally altered tires or duals.

## Open

1. Weight classes: $3500,4500,5500,6500,7500,8500,9500,10500,12000,14000$.
2. Open speed limit.
3. Max 2900 RPM.

Tractors with exposed external flywheels (such as 2 cylinder John Deeres) shall have a Max of 1800 RPM.
4. Any carburetor allowed, custom intake allowed headers and custom exhaust allowed.
5. No duals.
6. Weights shall be permitted behind axle, within tire radium, if tractor is equipped with wheelie bars.

## Rules and Regulations - Antique Tractor Pull

## General

1. All contestants PULL AT OWN RISK.
2. All pullers must be a member of the Feversham Agricultural Society.
3. No one shall be under the influence of alcohol or drugs during the pull.
4. All drivers must be 16 years of age or older.
5. A tractor must pull either 5 mph or Open, NOT BOTH.
6. All vehicles must have working brakes.
7. Weight class includes weight of tractor plus driver. 100 lbs over for error is allowed.
8. In 5 mph class engines must be same number of cylinders, same manufacturer, and same fuel type as original. No adaptor plates. Carburetors, manifolds, injection pumps, turbos, fuel systems, exhaust systems, and governors must be in stock location and maintain stock appearance. No secondary fuels (Nos, propane injection, etc.). All RPM limits apply to tractor chassis tag, and are to be controlled by a working governor.
9. Draw bar or hitch must not exceed $20^{\prime \prime}$ in height or be less than $18^{\prime \prime}$ from center of axle to pulling point. The sled hook must hang freely. No "sideways" hitches. Pullers provide their own clevis and pin if required.
10. No weights shall be permitted on operator's platform, or anywhere they interfere with controls.
11. Any part falling off the tractor will result in disqualification.
12. The first competitor of each class may choose to hook again. If so, the competitor will go to the $3^{\text {rd }}$ pulling position and the first hook will not be counted.
13. Tractor and sled must remain in bounds at all times.
14. Excessive front end lift will be red flagged at flagman's discretion.
15. Unsportsmanlike behaviour is grounds for disqualification. Although competitive, this pull is intended to be fun.
16. Maximum 2 hooks per tractor.

## Truck Pull

## Sunday September $17^{\text {th }}$

- Please Note: NEW 2023 - HELMETS mandatory for all pullers NO EXCEPTIONS
- Registration Open at 9 a.m.
- Pulling Starts at 11 a.m.
- Cost: \$20

For more details or to pre-register contact:
Adam McIntyre 519-374-7074, adammcintyre21@me.com

Classes: Under 6500 lbs gas, Local Under 8500 lbs , Competitive Under 8500 lbs , Open


## Field Tractor Pull

NEW 2023

## Sunday September 17 ${ }^{\text {th }}$

** NO HITCH - NO PULL **

- Please Note: NEW 2023 -HELMETS mandatory for all pullers NO EXCEPTIONS
- 4 Wheel Drive must pull in 4 Wheel Drive ONLY
- Pulling Starts at 1 p.m.

Classes: 2WD; up to 10000 lbs 2WD; 10 000-12500 lbs 2WD; 12 501-14 000 lbs 2WD; 14001-18000 lbs 4WD; 10001 - 14000 lbs

- Cost: $1^{\text {st }}$ Pull $\$ 25,2^{\text {nd }}$ Pull $\$ 15$

Contact: Lonnie Kenwell 705-446-8198
Nelson Kenwell 705-606-2761
Stan Lougheed 519-922-2360
4WD; 14001 - 18000 lbs
4WD; 18001 - 22000 lbs
4WD; 22 001-26000 lbs
4WD; 26001 - 35000 lbs
4WD; 35001 - open


## Pony and Light Horse Show

## Saturday September $16^{\text {th }}$

Competition begins at 1 pm. Contact: Rosanna Mullin (519-373-7864) RULES:

1. Entry fee is $\$ 2.00$ per class
2. Starting time is $1: 00$ p.m.
3. Juniors - 14 and under as of January 1st, 2023
4. Seniors - over 14 as of January 1st, 2023

PRIZES (unless noted):
$1^{\text {st }} \$ 10.002^{\text {nd }} \$ 8.00 \quad 3^{\text {rd }} \$ 5.00 \quad 4^{\text {th }} \$ 3.00 \quad 5^{\text {th }} \$ 2.00$

MOST POINTS IN CLASS:
Juniors: Hamilton Bros. Tough Duck Jacket
Seniors: \$25 G/C , Huron Bay Coop \$ 20 G/C

NOTE: Trailer parking in designated areas ONLY. Please be aware of blocking roads and entrances/driveways.

## SECTION:

1. Best halter horse or pony
2. Junior Lead Line
3. Junior Equitation
4. Senior Equitation
5. Junior Pleasure
6. Senior Pleasure
7. Junior Barrels
8. Senior Barrels

9. Junior Flag
10. Senior Flag
11. Junior Down \& Back
12. Senior Down \& Back
13. Junior poles
14. Senior poles
15. Open novelty
16. Open team event


DAVE WICKENS
MOBILE TIRE SERVICE FARM TRACTORS \& MACHINERY REPAIRS RR\# 1 CLARKSBURG (DUNCAN) ON NOH 1J0 5195996061


Feversham 4H - Beef Club

## ACHIEVEMENT DAY

## CANADA

Saturday September $17^{\text {th }}$ - Noon

Club Leaders: Don McNalty 705-446-4740, Chester Tupling 705-627-0672, Tayler Aldcorn 705-790-7910, Brittany Priddle 519-379-6710
Time: NOON
SHOWMANSHIP CLASSES: (age at January 1, 2023)

1. Novice 9-11
2. Senior $18-21$
3. Junior $12-14$
4. Intermediate $15-17$

## CONFORMATION CLASSES:

Description

## Project Birth Date

Heifers
6. 2023 Calf

January 1 - March 31, 2023
7. Junior Yearling

April 1 - December 31, 2022
8. Senior Yearling

January 1 - March 31, 2022
9. Grand Champion \& Reserve Champion Heifers

Steers
10. Market Weight

## JUNIOR Calf Show

Coordinators: Don McNalty 705-446-4740, Dennis Edwards
Time: Approximately 1:30 p.m., immediately after the Feversham 4H Beef Club Eligibility: Open to non 4H Members, 9 years of age or younger as of January 1, 2023.
Registration: Ringside

## CLASSES:

1. Showmanship
2. Best Calf - any age (judge's discretion)

| $\mathbf{1}^{\text {st }}$ | $\mathbf{2}^{\text {nd }}$ | Participants |
| :--- | :--- | :--- |
| $\$ 25$ | $\$ 15$ | $\$ 10$ |
| $\$ 25$ | $\$ 15$ | $\$ 10$ |

## DEN-JO SAND AND GRAVEL

Sand, Gravel, Topsoil
Dennis and Joan McIntyre
Phone: (519) 922-2036
Fax: (519) 922-1438 Feversham, ON
Cellular. (705) 443-7004 NOC 1C0

## Invitational 4H Beef Show

Coordinators: Don McNalty 705-446-4740, Dennis Edwards
Time: Approximately 1:45 p.m., immediately after the Junior Calf Show.
Eligibility: Open to all 4 H Beef Club Members.
Dress Code: All participating members to wear a white shirt (polo or t-shirt) with 4 H crest and black pants.
Registration: Ringside

| SHOWMANSHIP CLASSES: (age at January 1, 2023) | $\mathbf{1}^{\text {st }}$ | $\mathbf{2}^{\text {nd }}$ | $\mathbf{3}^{\text {rd }}$ | Participants |
| :--- | :--- | :--- | :--- | :---: |
| 1. $\quad$ Novice 9-11 | $\$ 25$ | $\$ 15$ | $\$ 10$ | $\$ 10$ |
| 2. Junior $12-14$ | $\$ 25$ | $\$ 15$ | $\$ 10$ | $\$ 10$ |
| 3. Intermediate $15-17$ | $\$ 25$ | $\$ 15$ | $\$ 10$ | $\$ 10$ |
| 4. Senior $18-21$ | $\$ 25$ | $\$ 15$ | $\$ 10$ | $\$ 10$ |
| 5. $\quad$ Champion Showperson | $\$ 50$ |  |  |  |
| $\quad$ Reserve Champion Showperson | $\$ 50$ |  |  |  |
| CONFORMATION CLASSES: | $\mathbf{1}^{\text {st }}$ | $\mathbf{2}^{\text {nd }}$ | $\mathbf{3}^{\text {rd }}$ | Participants |
| Heifers |  |  |  |  |
| 6. $\quad$ 2023 Calf | $\$ 25$ | $\$ 15$ | $\$ 10$ | $\$ 10$ |
| 7. Junior Yearling, April 1 - December 31, 2022 | $\$ 25$ | $\$ 15$ | $\$ 10$ | $\$ 10$ |
| 8. Senior Yearling, January 1 - March 31, 2022 | $\$ 25$ | $\$ 15$ | $\$ 10$ | $\$ 10$ |
| 9. Cow with calf at side | $\$ 25$ | $\$ 15$ | $\$ 10$ | $\$ 10$ |

Breed Award Sponsors
Angus - Rob Roy Angus
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Limousin - M \& S Gendes
Shorthorn - Hill Haven Shorthorns
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Rollin Acres Charolais
Premier Equipment Plantt Brothers Trucking Ken Badgerow Trucking


## South East Grey 4H - Sheep Club

## Achievement Day

Saturday September $16^{\text {th }}$
Club Leaders: Jessica Stephenson
Time: tbd
Note: Housing will be provided for members in the Sheep barn at the fairgrounds. We encourage members to have their entries at the fair no later than 9:00 am.
Awards will be presented at the club awards night in October.

## SHOWMANSHIP CLASSES (ages at January 1, 2023)

1. Senior Showmanship (ages 15-21)
2. Intermediate Showmanship (ages 12-14)
3. Junior Showmanship (ages 9-11)
4. Grand Champion Showperson

Reserve Grand Champion Showperson

## CONFORMATION CLASSES:

1. January Breeding Lamb (born January 2023)
2. February Breeding Lamb (born February 2023)
3. Junior Breeding Lamb (born March $1^{\text {st }}$ and younger)
4. Grand Champion Breeding Lamb

Reserve Champion Breeding Lamb
5. Market Lamb (lightweight - under 95 lbs )
6. Market Lamb (Heavyweight -95 lbs and over)
7. Grand Champion Market Lamb Reserve Grand Champion Market Lamb

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## LOGOED CORPORATE APPAREL \& GIFTS * CAP SPECIALISTS *

Megan Priddle 519.922.3276 megan.farmstead@gmail.com Wendy Weir 519.922.3276 wendy@farmsteadagswag.ca FarmsteadAg JJwag Celebrating 25 Years in 2022 Who'd have thought!?


# 7h FENERSHAM FAIR MARKET LAMB PEN SHOW 

Saturday September $16^{\text {th }}$
9:00am - 4:00pm
Official Judge:TBA

Pen Show Committee Contact
Megan Priddle 519-378-6710
Wendy Weir 519.378.3352


Tara 519.934.2340 Hanover 519.364.4070 Gore Bay
Supplying Fertilizer, Farm Supplies \& Crop Inputs throughout Grey Bruce - Barweid Dealer MAJOR SPONSOR OF 2019 SHEEP EVENTS

AT FEVERSHAM FALL FAIR

## Wayne Ferris Memorial Trophy Buckle awarded to "Judges Choice" Single Overall Best Market Lamb.

## We're making it easy for you!

They don't have to be shorn beforehand, just pick your best ones, get them to the Fair by 9:00 and be back by 4:00 to pick them up along with your Prize Money!!

They will be judged "In the Pen"
A great chance to network \& exchange ideas with other producers!

AWARD \& PRIZE PRESENTATIONS AT 3:00PM

## PLEASE ADVISE COMMITTEE CONTACT OF YOUR INTENT TO ENTER

 BY SEPTEMBER $9^{\text {TH }}$ wendydweir@gmail.com or 519.378.3352- Entry Fee of $\$ 10$ per pen
- Exhibitors are allowed only 1 entry per division.
- All entries to be on the Fairgrounds NO LATER than 9:00am Saturday
- All entries to be removed from the Fairgrounds no later than 4:30 Saturday (Exception for the lambs that are remaining for the 4 H show.)
- Market lambs will be weighed upon arrival at the grounds and weigh scale from Fairgrounds will be considered official weight.
- Lightweight Market Lambs are categorized as 2023 Crop Ewe or Wether lambs under 80 lbs with an ideal target weight of $60-72 \mathrm{lbs}$
- Heavyweight Market Lambs will categorized as Ewe or Wether Lambs 80lbs and over with an ideal Target range of $95-115 \mathrm{lbs}$, not over 12 months of age.
- Judging will be based on $25 \%$ Uniformity of the Pair, $25 \%$ on meeting ideal Market Target Weight and judge will assess dress carcass weight, and $50 \%$ based on Conformation, general appearance at the discretion our judge.
- Penning \& bedding will be provided for all entries
- Each animal is to be tagged with an approved CCIA or RFID Tag.
- For biosecurity, Owners are responsible for supplying water pails for their own livestock. A Show committee member will ensure adequate water is available to your livestock throughout the day and can feed hay at your instructions.
- Lambs will be given an informal Animal Health check by committee. No animals with open sores/lesions or visible illness that are deemed a threat to the health of other exhibitors will be permitted to stay and must be removed from the grounds immediately.
- Your lambs can arrive at the Fair on Show day unshorn but please ensure them relatively clean as 1 lamb from each pair will be shorn.


# CLASS 1 <br> GRAIN \& SHEAF 

## RULES:

1. Each exhibit shall consist of Sheaf of Wheat, Oats, Barley or Rye composed of a sufficient number of plants to make a compact sheaf (not under 3 inches in diameter). These plants are to be selected by hand from the standing crop and must show the full length of straw (roots not included).
2. Buckets will be provided for exhibitors for $1 / 2$ bushel displays of grains
3. In placing the award, the judges will consider the following points:
(a) type, uniformity, compactness and productiveness of head
(b) character of straw
(c) quality of grain in heads

PRIZES (unless noted):
$1^{\text {st }} \$ 4.00 \quad 2^{\text {nd }} \$ 3.00 \quad 3^{\text {rd }} \$ 2.00$

## MOST POINTS IN CLASS:

1) $\$ 50$ and Jacket donated by Holmes Agro
2) $\$ 50$ donated by Holmes Agro
13. 1 sheaf hard red spring wheat (1st: \$5, 2nd:\$3, 3rd:\$2)
14. 1 sheaf barley, any variety (1st: \$5, 2nd:\$3, 3rd:\$2)
15. 1 sheaf oats, any variety (1st: \$5, 2nd:\$3, 3rd:\$2)
16. 1 sheaf ensilage corn in stalk (1st:\$8, 2nd:\$5, 3rd:\$3)
17. 4 cobs grain corn, 2 cobs husk peeled and 2 cobs closed husk
18. 1 slice hay
19. 1 slice second cut hay (1st: \$10, 2nd:\$8, 3rd:\$6)
20. Best Grain Collection, 2 varieties, $1 / 2$ bushel bag


# CLASS 2 <br> ROOTS \& VEGETABLES <br> Chairperson: Tanya Pisani (519-922-1040) 

## HINTS FOR EXHIBITORS:

1. Cut off tops leaving about 1 inch.
2. Clean vegetables for display.
3. Do not peel onions.
4. Leave stems on squash, pumpkins, and tomatoes.
5. A.O.V. indicates any other variety.

PRIZES (unless noted):
$1^{\text {st }} \$ 4.00 \quad 2^{\text {nd }} \$ 3.00 \quad 3^{\text {rd }} \$ 2.00$

MOST POINTS IN CLASS:

1) $\$ 50 G / C$
2) McDonald's Hardware, $\$ 20$ G/C

COLLECTIONS: $1^{\text {st }} \$ 5.00 \quad 2^{\text {nd }} \$ 4.00 \quad 3^{\text {rd }} \$ 3.00$

1. Collection of gourds
2. Collection of vegetables (i.e. 2 potatoes, 2 carrots, 2 tomatoes)
3. Collection of 3 largest potatoes (on a firm support to be weighed by the judge)
4. Collection of ripe tomatoes ( 2 of each variety, on a firm support)

## SPECIAL COLLECTIONS:

5. Use a variety of garden vegetables artistically to create a face ( $1 \mathrm{st}: \$ 10 ; 2 n d: \$ 8 ; 3 \mathrm{rd}: \$ 6$ )
6. Best display of 8 garden vegetables (i.e. 1 carrot, 1 onion, 1 potato, etc., on a firm support) (1st:\$10; 2nd:\$8; 3rd:\$6)
7. Best display of garden vegetables, fruits \& farm products (1st: Flesherton Advance 1 year;2nd:\$15; 3rd:\$10)

## SECTION:

8. Freak Vegetable - 1 - funny shape
9. Garden herbs - 4-cooking, fresh, named
10. Beets -3 - long
11. Beets - 3 - round, table, 2-2 $1 / 2$ " diameter
12. Cabbage - 1 - green
13. Cabbage - 1 - red
14. Carrots - 3 - long
15. Carrots - 3-short type
16. Carrot - 1 - longest
17. Corn - 3 ears - bi-colour, $1 / 3$ husk removed
18. Corn - 3 ears - sweet, yellow, $1 / 3$ husk removed
19. Cucumbers- 5 - pickling, 3 "- 5 " long
20. Cucumbers - 2 - slicing, 6 " and over
21. Cucumber - 1 - longest, A.O.V
22. Cucumber-1-longest, regular
23. Garlic - 1 pint - dried bulbs
24. Muskmelon-1
25. Onions - 3 - cooking
26. Onions - 1 pint - multiplier
27. Onions - 3 - red
28. Onions -1 rope (use tops for rope braid)
29. Onions - 3 - Spanish
30. Parsnips - 3
31. Peppers - 2 - green
32. Peppers - 2 - red
33. Peppers - 2 - yellow
34. Peppers - 2 - A.O.V.
35. Potatoes - 6-early red
36. Potatoes - 6 - early white
37. Potatoes - 6 - late red
38. Potatoes - 6 - late white
39. Potato - 1-largest, red or white
40. Pumpkin - 1-giant type
41. Pumpkin-1- largest circumference, NOT GIANT TYPE
42. Pumpkins - 2 - pie
43. Rutabaga - 1
44. Squash - 2 - pepper
45. Squash - 2 - buttercup
46. Squash - 2 - butternut
47. Squash - 1 - hubbard
48. Squash - 2 - A.O.V., same kind
49. Sunflower head - 1- largest
50. Sunflower head - 1-largest with fresh petals
51. Sunflower - 1 - tallest, no roots
52. Tomatoes - 6 - cherry
53. Tomatoes - 6 - green
54. Tomatoes - 6 - red
55. Tomatoes - 6 - plum
56. Tomato - 1-largest, any colour
57. Watermelon - 1
58. Zucchini - 2 - not over 10" long
59. Zucchini - 1 - largest

## CLASS 3A

BAKING
Chairperson: Shirley Ottewell (519-922-2168)

## RULES:

1. When making out entry sheets, all class numbers and section numbers must be in sequence.
2. All cakes must be removed from pans unless otherwise stated.
3. Bread - no round loaves.
4. Collections of baking to be put on tray.
5. All articles in clear plastic bags or unbreakable trays with clear plastic lid. No plastic wrap.
6. Remove papers from muffins.
7. New tin foil plates should be tempered in oven at $400^{\circ} \mathrm{C}$ for 15 minutes.
8. When recipe and/or proof of purchase is required exhibits missing these items will be disqualified. Tags, recipes, and proof of purchase can be put in sandwich bags to prevent getting soiled.

For your guidance, the following is the general criteria for baked goods:

- General Appearance - size, shape, colour and crust
- Internal Appearance - texture, tenderness, colour
- Flavour - taste, odour

MOST POINTS $1^{\text {st }}$ TIME BAKER: Kim's Place, \$25 G/C (please indicate if a first time baker on the entry tag)

MOST POINTS IN CLASS 3A (Overall 1 to 54):

1) $\$ 50$ \& 'Best Baker' Plaque (In memory of Dollie Stephens)
2) Flesherton Advance 1 year

## YEAST BREAD \& ROLLS

PRIZES (unless noted): $1^{\text {st }} \$ 5.00 \quad 2^{\text {nd }} \$ 3.00 \quad 3^{\text {rd }} \$ 2.00$

1. White bread, entire crust, loaf pan (with recipe attached) (1st: \$20; 2nd:\$15; 3rd:\$10)
2. Loaf of multi grain or whole wheat bread made in bread maker (1st:\$8; 2nd:\$5; 3rd:\$3)
3. Bread, 1 loaf $60 \%$ whole wheat, entire crust (with recipe attached). (1st:\$10; 2nd:\$8; 3rd:\$5)
4. 6 buns
5. 3 dinner rolls
6. 3 baking powder biscuits

## MUFFINS \& LOAVES

(Do not slice loaves)
PRIZES (unless noted): $1^{\text {st }} \$ 4.00 \quad 2^{\text {nd }} \$ 3.00 \quad 3^{\text {rd }} \$ 2.00$
7. 3 banana muffins
8. 3 blueberry muffins
9. 3 pineapple \& carrot muffins
10. 3 bran muffins (with fruit)
11. 3 chocolate chip muffins
12. 3 pumpkin muffins
13. Banana loaf
14. Pumpkin loaf
15. Zucchini loaf
16. Cherry loaf
17. Date \& nut loaf
18. Do you have a favourite recipe for muffins or loaves only to find there is no section to show it in? Please enter it here. Show a sample of 3 muffins or one loaf and attach the recipe as part of your entry. (*only one entry per exhibitor) (1st \$10; 2nd \$5; 3rd \$3 donated by Kevin Loughead)

MOST POINTS IN CLASS 3A (1 to 18): Markdale Foodland, $\$ 25$ G/C


PRIZES (unless noted): $1^{\text {st }} \$ 4.00 \quad 2^{\text {nd }} \$ 3.00 \quad 3^{\text {rd }} \$ 2.00$
19. 3 oatmeal cookies
20. 3 peanut butter cookies
21. 3 chocolate chip cookies
22. 3 short bread cookies
23. 3 chocolate brownies (with recipe attached)
24. 3 pecan tarts
25. 3 butter tarts with fruit
26. 5 butter tarts, full size, no fruit or nuts. Tarts must be on a clean paper plate inside a clear plastic bag. SPECIAL - OAAS Butter Tart Competition winner will be asked to exhibit at district level. (1st:\$8; 2nd:\$5; 3rd:\$3)
27. 3 cherry tarts
28. 3 lemon tarts (no meringue)
29. 3 date oatmeal squares
30. 3 butter tart squares
31. Do you have a favourite recipe only to find there is no section to show it in? Please enter it here. Show a sample of 3 cookies, tarts or squares and attach the recipe as part of your entry. (*only one entry per exhibitor) (lst $\$ 10$; 2nd $\$ 5$; 3rd $\$ 3$ donated by Kevin Loughead)
32. 3 maid of honor tarts (made from recipe below)

Tarts Shells
Filling:
$1 / 2$ cup butter softened
$1 / 2$ cup white sugar
2 eggs
1 cup coconut
1 tsp vanilla
Raspberry jam
Cream butter and sugar. Add eggs one at a time beating until smooth. Stir in coconut and vanilla. Spoon 1 tsp raspberry jam into bottom of each tart shell. Then fill tart shell $2 / 3$ full with the coconut mixture. Bake on bottom rack in over at 300 F for $15-20$ minutes or until golden brown. Cool slightly, then remove from pans.

PIES
PRIZES (unless noted): $1^{\text {st }} \$ 7.00 \quad 2^{\text {nd }} \$ 5.00 \quad 3^{\text {rd }} \$ 3.00$
33. Rhubarb Pie
34. Pecan pie
35. Cherry pie (made using frozen red cherries)
36. Raisin pie
37. Blueberry pie
38. Apple pie, 2 crust, no spice
39. Peach pie
40. Raspberry Pie

MOST POINTS IN CLASS 3A (19 to 40): Colpepper's $\$ 20$ G/C

## CAKES

Display cakes in plastic bags or unbreakable cake containers with clear plastic lids.
PRIZES (unless noted): $1^{\text {st }} \$ 7.00 \quad 2^{\text {nd }} \$ 5.00 \quad 3^{\text {rd }} \$ 3.00$
41. Banana cake, 2 layers, iced
42. Gumdrop cake, un-iced
43. Tomato soup cake, iced
44. Queen Elizabeth cake
45. Tea party on a tray to include cup \& saucer, napkin and 3 different baked items (judged on appearance and taste)
46. Chocolate cake - 2 layer, iced
47. Carrot cake with cream cheese icing
48. Vanilla Cake, layered, iced
49. Dark fruit cake, un-iced (1st:\$10; 2nd:\$6; 3rd:\$5)
50. Chocolate Zucchini Cake, glazed, made in pan of your choice
51. Elvis Presley Cake (made from recipe below)
2 cup brown sugar
1 cup rolled oats
$1 / 2$ c butter
1 cup boiling water
2 beaten eggs
1 cup flour
1 tsp cinnamon
1 tsp baking soda
$1 / 2$ cup chopped dates
Topping:
$1 / 2$ cup brown sugar
$1 / 3$ cup butter
$1 / 4$ cup milk
$3 / 4$ cup shredded coconut
$3 / 4$ cup chopped walnuts
** continued on next page

Method:
Combine sugar, butter, rolled oats in large bowl. Pour boiling water over this and let stand for 20 minutes.
Then, beat in eggs. Add dry ingredients, add dates, and stir. Put in 8 " or 9 " square pan. Bake at 350 F for $30-45$ minutes or until toothpick comes out clean.
Topping:
Combine sugar, butter, milk coconut, and walnut in a saucepan. Boil 3 minutes, stirring constantly. Remove from heat and spread on warm cake. Return to oven and set oven to broil. Broil until bubbly and light brown. Remove and let cool.

MOST POINTS IN CLASS 3A (41 to 51): \$25

## FUDGE AND CANDY

Candy will be judged on appearance, taste and presentation on serving dish.
PRIZES (unless noted): $1^{\text {st }} \$ 5.00 \quad 2^{\text {nd }} \$ 3.00 \quad 3^{\text {rd }} \$ 2.00$
52 Chocolate fudge, 5 pieces
55 Peanut brittle
53 Maple cream, 5 pieces
56 Caramel corn popcorn
54 Peppermint patties

## CLASS 3B <br> BAKING, 14 YEARS OLD \& UNDER <br> Chairperson: Shirley Ottewell (519-922-2168)

## NOTES:

1. No entry fee for this class.
2. Obtain your exhibitor's number from the Secretary.
3. Refer to rules and guidance in section 3A.
4. Cupcake and Muffins are not to be exhibited in paper cupcake holders.

## SECTION:

1. 3 Mud Pies

Recipe:
1/2 cup milk
$1 / 2$ cup margarine
2 cups white sugar
6 tbsp cocoa
3 cups rolled oats
1 cup coconut
1 tsp vanilla
In a saucepan stir together sugar and cocoa then add milk and butter. Cook for 5 min. stirring occasionally. Cool until warm to touch. Add rolled oats, coconut, and vanilla. Mix well. Drop by spoonful quickly onto a prepared cookie sheet.
2. 3 chocolate cupcakes, iced
3. 3 peanut butter cookies
4. 3 white cupcakes, iced

PRIZES (unless noted):
$1^{\text {st }} \$ 4.00 \quad 2^{\text {nd }} \$ 3.00 \quad 3^{\text {rd }} \$ 2.00$
MOST POINTS IN CLASS 3B: \$10
5. Create and decorate using rice krispie squares recipe (any creation). Edible decorations may be used (i.e. cherries, smarties, etc.). Judged on appearance.
6. Homemade Santa snack accompanied by a note to Santa
7. Plain Chocolate Chip Cookies

SPECIAL - Competition (No Nuts) (open to youth up to age 15 years -as of December 31 of current year). Entry must consist of 8 chocolate chip cookies displayed on a firm disposable plate. Cookies are to be no larger than 3 " ( 6.75 cm ) and no smaller than 2" ( 5 cm ). Winner will be asked to display cookies at the District Level (1st:\$10; 2nd:\$8; 3rd:\$5)

## CLASS 4

## CANNED \& PRESERVED

Chairperson: Barb Shier (519-922-2618)

## NOTES:

1. When making out entry sheets, all class numbers and section numbers must be in sequence.
2. Pint jars or 250 ml or 500 ml (crown or mason accepted). Quarts, litres, or 100 mL jars are not accepted. Use new lids only.
3. Elastics will be made available to secure tag to the jar.
4. All jars must be sealed. No paraffin wax. Freezer jam may be in other containers.

## CANNED FRUIT:

1. Cherries
2. Plums
3. Raspberries
4. Strawberries
5. Crabapples
6. Peaches
7. Pears
8. Black Currant
9. Applesauce WITHOUT SPICE

JAMS:
10. Raspberry
11. Strawberry
12. Cherry
13. Peach
14. Blueberry

Collection of 3 jars of jam - 250 ml jars
(1st:\$8; 2nd:\$5; 3rd:\$3)

## FREEZER JAM:

16. Strawberry
17. Raspberry
18. Rhubarb and Strawberry

## JELLIES:

19. Raspberry
20. Apple
21. Black Currant
22. Herb, any type
23. Collection of 3 jars jelly (1st:\$8; 2nd:\$5; 3rd:\$3)
24. Pepper jelly
25. Grape jelly

## MARMALADE:

26. Citrus

## CONSERVES:

27. Peach
28. Collection entries, put jars on tray or plate rather than tied together.
29. No artificial colouring.

PRIZES (unless noted):
$1^{\text {st }} \$ 4.00 \quad 2^{\text {nd }} \$ 3.00 \quad 3^{\text {rd }} \$ 2.00$

MOST POINTS IN CLASS:

1) $\$ 50.00$
2) Markdale Foodland $\$ 25$ G/C

## PICKLES:

28. Relish for cold meat
29. Corn relish
30. Hot dog relish
31. Beet relish w/ horseradish
32. Beet pickle
33. Nine day pickle
34. Pickled onion
35. Pickled leeks
36. Green tomato pickle
37. Bread \& butter pickle
38. Icicle pickle
39. Mustard pickle, mixed
40. Mustard bean pickle
41. Chili sauce
42. Dill cucumber pickle
43. Dill bean pickle
44. Canned tomatoes
45. Salsa sauce

## SALAD DRESSINGS \& MISCELLANEOUS:

46. Salad dressing boiled, without oil
47. French salad dressing
48. Maple syrup* - light (golden or amber)
49. Maple syrup* - dark (dark or very dark) (*500 ml jars OR Kent Jars (12 or 16 oz.)
50. Honey (raw - natural, no flavorings)
51. SPECIAL - Gift Pack Competition Must include at least 3 filled mason jars and be submitted in an appropriate container (not necessarily a basket). Must use mason jars with properly sealed two-piece metal SNAP Lids. Unsealed jars, items with lug caps or wax seals are unacceptable. Maximum costcontainer \& components not to exceed $\$ 20.00$. Judged on creativity, quality of home canned product, perceived value \& appropriateness of presentation.
(1st $\$ 20.00$, 2nd $\$ 10.00$, 3 rd $\$ 5.00$ )

## CLASS 5 A-D <br> NEEDLEWORK

Chairperson: Debbie Wright (519-922-2312), Kathy Balmer (226-909-1811 H, 705-351-1527 C)

## NOTE:

1. Use SAFETY PINS (not straight pins) to fasten tags to articles.
2. Articles in this class must be new and not have been shown for more than three years.
3. Workmanship, adaptability of design, usefulness and finish of the article will be judged.
4. Soiled or defaced articles are not eligible for competition.
5. When making out entry sheets all class numbers and section numbers must be in sequence.
6. Articles must be handmade by the exhibitor.
7. Please bring your own hangers for items entered in Section 5A.

## 5A SEWING:

PRIZES (unless noted): $1^{\text {st }} \$ 5.00 \quad 2^{\text {nd }} \$ 4.00 \quad 3^{\text {rd }} \$ 3.00$

## ADULT / TEENS

1. Sewn wall hanging (with doiling, fabric, and cord any size) (new category)
2. Sewn Christmas tree ornaments (3 different ones, must be handmade) (new category)
3. Sewn casserole carrier (any size, hand-made, no dish please) (new category)

## CHILDREN / INFANT

6. Sewn child or infant quilt or polar fleece blanket
7. Sewn child or infant toy (new category)
8. Sewn baby room décor
9. Any item not mentioned above
10. Sewn apron, full or half size
11. Any item not mentioned above

MOST POINTS IN CLASS 5A (1 TO 9): Colpepper's, \$20 G/C

## 5B KNITTING, CROCHET, CROSS STITCH:

PRIZES (unless noted): $1^{\text {st }} \$ 5.00 \quad 2^{\text {nd }} \$ 4.00 \quad 3^{\text {rd }} \$ 3.00$
ADULT - KNITTING
10. Lady's, man's, or teens yoke pullover (please indicate lady, man, or teen on tag)
11. Lady's, man's, or teen's vest
12. Hat and Mitten set or Hat and Scarf set (new category)
13. Fingerless Gloves or Toeless Slippers (new category)
14. Headband and Mitten set or Headband and Scarf set (new category)
15. Brimless hat only
16. Toque - rolled up brim only

## CROCHET

24. Carriage cover, 24 " $\times 36$ " minimum
25. Child's Toy - Amugurumi (new category)
26. Slippers
27. Angel
28. 3 crochet Christmas tree ornaments, ( 3 different ones, must be handmade) (new category)
29. Work socks
30. Dress socks
31. Cowl and hat set (only)
32. Slippers
33. Mittens (only)
34. Handmade Knitted Stuff Doll (new category)
35. Any item not mentioned above

## CHILDREN \& INFANTS KNITTING

34. Pullover with hat and socks (plain knit only)
35. Infant knitted blanket (baby blanket yarn please, any size) (new category)
36. Child pullover sweater, patterned
37. Child or infant mitten
38. Child or infant slippers
39. Child Headband (only)
40. Children Hat and Mitten (set only) (new category)
41. Preemie knitted blanket (baby yarn please, any size) (new category)
42. Preemie sweater with hat and socks (baby yarn please, no ribbon or cord) (new category)
43. Preemie headband (baby yarn please) (new category)
44. Any item not mentioned above

## CROSS STITCH

45. 3 " $\times 5$ " cross stitch picture in a frame
46. $5 " \times 7$ " cross stitch picture in a frame
47. $8^{\prime \prime} \times 10^{\prime \prime}$ cross stitch picture in a frame
48. Any size cross stitch picture in a frame
49. Stained glass cross stitch, any size in a frame
** note pictures in frames are meant to protect your cross stitch from being marked
50. Wall hanging, any size (with dowling, fabric, cord)
51. Pin cushion or pin pouch or scissors case
52. Christmas tree ornament
53. Cushion, any size
54. Any item not mentioned above

MOST POINTS IN CLASS 5B (10 TO 54): Heritage General Store - Feversham, \$25 G/C

## 5C HOUSEHOLD:

PRIZES (unless noted): $1^{\text {st }} \$ 5.00 \quad 2^{\text {nd }} \$ 4.00 \quad 3^{\text {rd }} \$ 3.00$

## BEDROOM

55. Throw blanket (sewn, quilt, knit, or crochet)
56. Pillowslip cover (only embroidered)
57. Cushion from old jeans or fancy

## KITCHEN \& DININGROOM

60. Set of 3 kitchen accessories (e.g. pot holder, hanging stove towel, toast cover) (new category)
61. Tea Cozy (sewn, crochet, or knit, please no tea pot with cozy) (new category)
62. 1 pair practical pot holders, oven mitts, or microwave mitts

## CHRISTMAS

67. Christmas Stocking (sew, crochet, knit, or cross stitch) (new category)
68. Christmas wall hanging or table runner (sew only) (new category)

QUILTING
72. Quilted wall hanging (new category)
73. Quilted table runner (new category)
74. Quilted coasters, set of 4 (new category)
58. Stuff toy for child's room (sewn, knit, or crochet) (new category)
59. Any item not mentioned above
63. 3 knitted dish cloths (only)
64. Knit or crochet tea towel with matching dish cloth set (new category)
65. Hot pad or set of 4 placemats, sewn (new category)
66. Any item not mentioned above
69. Christmas crochet angel (new category)
70. Christmas tree ornaments ( 3 different, NOT sewn) (new category)
71. Any item not mentioned above
75. One quilted block, pieced and name pattern
76. Any item not mentioned above

## MISCELLANEOUS

77. Scarecrow - any size - (cross stitched or sewn)
78. Gift for a grandchild (be creative, sewn, knit, or crochet)
79. Article make from old jeans, sewn (e.g. doll clothes) (new category)
80. Draft door stopper (sewn, knit, crochet) (new category)
81. Handmade game, sewn (new category)
82. Tooth fairy pillow with pocket for tooth, 6 " x 6" (knit, crochet, or sewn)
83. Dog coat or dog bed (knit, crochet, sewn)
84. Any article of needlework
85. Handmade gift for a family (sewn, knit, or crochet) (new category)
86. Gift suitable for shut-in (eg. socks, lap throw, shoulder wrap)
87. Silk ribbon pillow (any size, sewn)
88. Silk ribbon in a picture frame (any size, sewn)
89. Handmade gift for a friend (sewn, knit, crochet, cross stitch) (new category)
90. Set of 4 Coasters - (knit or crochet)
91. Children's story book, sewn (new category)
92. Any item not mentioned above

MOST POINTS IN CLASS 5C (55 TO 92): $\$ 25$

5D AFGHANS:
PRIZES (unless noted): $1^{\text {st }} \$ 10.00 \quad 2^{\text {nd }} \$ 8.00 \quad 3^{\text {rd }} \$ 6.00$
93. Crocheted, fancy
94. Knitted or crocheted baby afghan (baby blanket yarn) (new category)
95. Knitted or crocheted child afghan (blanket yarn, any size, any colour) (new category)
96. Afghan, crocheted or knitted (minimum 36 "x36", must name the pattern)
(1st: \$10, 2nd:\$8, 3rd:\$6)
97. Lap afghan, crocheted or knitted, 40 " x 40 " minimum
(1st: \$15.00, 2nd: \$10.00, 3rd: 8.00)

* 1st prize winning afghan will become the property of the Feversham Agricultural Society to donate to My Friend's House or a local nursing home.

MOST POINTS IN CLASS 5D (93 TO 97): Dundalk Foodland, \$25 G/C

Chairperson: Carol Phillips (519-922-1572), Kathleen Macdonald (519-922-2536)

NOTES:

1. SAMPLES OF FABRICS USED TO MAKE THE ENTRY MUST BE ATTACHED (except for Heritage Quilts).
2. MUST HAVE SLEEVES ON ALL QUILTS
3. Articles in this class must be new and not have been shown for more than 3 years.
4. For quilts to be eligible for the Top Quilt prize (hand quilted) and to proceed to the next level of competition entry quilts must be made solely by the individual exhibitor and must be a minimum of 324" measured on the perimeter. Smaller quilts can be entered for judging in the individual categories, but will not be considered for further competition.
5. It is recognized that traditionally quilts have been made through cooperative effort. Such quilts may be entered by individuals provided that credit is given to the person(s) who cooperated in the production. Mark the outside of the entry tag with a visible ' $X$ ' to indicate cooperative effort for judging purposes. Named credit should be given under the fold of the entry tag. Quilts made through cooperative effort will not be eligible for the Top Quilt prize or further competition.
6. Please note that quilts may be folded and pinned to facilitate displaying.

## GROUP 1: HAND QUILTING

PRIZES (unless noted): $1^{\text {st }} \$ 35,2^{\text {nd }} \$ 25,3^{\text {rd }} \$ 20$
98. Quilt, quilted by group or organization (name the Group)
99. Quilt, using pre-printed fabric
100. Quilt, hand embroidered
101. Quilt, appliquéd

## GROUP 2: OTHER QUILTS

PRIZES (unless noted): $1^{\text {st }} \$ 15,2^{\text {nd }} \$ 10,3^{\text {rd }} \$ 8$
106. Rag quilt
107. Crib quilt, pre-printed fabric
108. Crib quilt, pieced
109. Lap Quilt (approx. 40" x 50"

PRIZES (unless noted): $1^{\text {st }} \$ 20,2^{\text {nd }} \$ 15,3^{\text {rd }} \$ 10$
112. Single or bunk bed quilt (min. 50 " $\times 80^{\prime \prime}$ )
113. Machine Embroidery Quilt - machine quilted
114. My first quilt, any size, new work only (Quilted) ( $1^{\text {st }} \$ 25 \mathrm{GC}$, donated by Threads That Bind)
115. Scrap quilt or sampler quilt, machine quilted
116. Machine Quilted throw (approx. 50" x 60") (New Category)

## GROUP 3: MACHINE QUILTING

PRIZES: $1^{\text {st }} \$ 35,2^{\text {nd }} \$ 25,3^{\text {rd }} \$ 20$
122. Machine Quilted Quilt - long arm quilting
123. Machine Quilted Quilt - home domestic sewing machine quilting

## GROUP 4: HERITAGE QUILT

PRIZES: $1^{\text {st }} \$ 25,2^{\text {nd }} \$ 15,3^{\text {rd }} \$ 10$
124. Heritage Quilt -Enter family heirloom, a quilt that has special memories for you. Tell us about the quilt and why it is special with a small attached note. Quilt to be made by exhibitor or a member of exhibitors' family.
125. Future Heritage Quilt - A new quilt made to be handed down to future generations (New Category)
102. Quilt, pieced
103. Quilt, plain material, fancy quilting, and reversible, judged on quilting
104. Quilt, Sampler- each block is different
105. Quilt, Log Cabin ( $1^{\text {st }} \$ 100 \mathrm{GC}$, donated by Threads That Bind)
110. Large throw (approx. 50 " $\times 60$ ") (New Category)
111. Quilt, top not finished
117. Modern style quilt
118. Log cabin quilt, machine quilted ( $1^{\text {st }} \$ 100$ GC, donated by Threads That Bind)
119. Machine appliqued quilt
120. Quilt made by group (pieced and quilted by a group). (hand or machine quilting)
121. Quilt, any other design or technique

Rules:

1. Entries must be solely made and machine quilted by the individual exhibitor.
2. Total perimeter measurement to be a minimum of $324^{\prime \prime}$. The article can be square, rectangular etc.
3. For further information see "Annual Championship Quilt Competitions" (below).

TOP QUILT (Hand Quilted): \$100-Donated by John \& Sally Hood (In memory of Madge Eby),

MOST POINTS IN CLASS 5E (98 TO 125): $\$ 25.00$

# ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES, ANNUAL CHAMPIONSHIP QUILT COMPETITIONS "ELIGIBILITY, RULES AND REGULATIONS" 

FOR FURTHER INFORMATION CONTACT: ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES, Kathryn Lambert, Secretary, P.O. Box 189 Glencoe, ON NOL 1M0. Tel: 519-287-3553 Fax: 519-287-2000

## GENERAL CONDITIONS

ANNUAL HAND QUILTED QUILT COMPETITION

1. Entries must be solely made and hand quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (O.A.A.S.) Fair to be eligible for this competition.
2. Entry quilts must be a minimum of 324 " on the perimeter (smaller quilts will not be eligible to proceed to the next levels of competition).
3. The winner's name and pattern to be displayed at the Fair on sign provided by O.A.A.S.
4. Judging will occur at local fairs and district levels. A Provincial Grand Champion Quilt will be selected at the Annual Convention of O.A.A.S.
5. Upon making an entry into the Ontario Association of Agricultural Societies Quilt Competition, the Exhibitor agrees to participate in any promotional activities related to the competition.
6. The winning Ontario Association of Agricultural Societies Champion Quilt will not be eligible to compete in any future District and/or Convention O.A.A.S. competitions.

ANNUAL MACHINE QUILTED QUILT

1. Quilt must be solely made and machine quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) fair to be eligible for this competition.
2. Quilt to be measured on the perimeter. Total perimeter measurement to be a minimum of 324 inches. Note the quilt can be square, rectangular etc.
3. Judging will occur at local fairs and district levels. A Provincial Grand Champion Machine Quilted Quilt will be selected at the Annual OAAS Convention.
4. Upon making entry into the OAAS Machine Quilting Competition, the Exhibitor agrees to participate in any promotional activities related to the competition.
5. The winning OAAS Machine Quilted Quilt will not be eligible to compete in any future District and/or OAAS Provincial competition.
6. The winner's name to be displayed at the Fair on sign provided by OAAS.
7. Quilt must have visible machine quilting.

LOCAL FAIR COMPETITIONS

1. Local fair is entitled to send only the Grand Champion Quilt, (min. $324^{\prime \prime}$ measured on the perimeter) judged best of show of all hand quilted quilts to the District Competition. OR
If any entry wins Grand Champion or Best of All Eligible Quilts at more than one Fair, the other Fairs at which this quilt was entered and won, should enter their Reserve Champion or Second Best of Show of All Classes quilt in the District Competition.
NOTE: If an Exhibitor wins Grand Champion or Best of Show of All Classes at other than his/her own fair, or at more than one fair, the Exhibitor must consider the Agricultural Society nearest his/her home address as the one from which the quilt will be sent to the District Meeting.
2. An Exhibitor who wins more than one Best of Show title with a different quilt at different fairs shall be entitled to enter each winning quilt to compete at the District Competition.
3. Local Homecraft Divisions are requested to judge a Grand Champion or Best of Show of All Eligible Quilts, as well as Reserve Grand Champion or Second Best of Show of all Classes.
The Grand Champion and the Reserve Grand Champion are judged from all first and second prize ELIGIBLE quilts.

Note: For Complete Eligibility, Rules and Regulations for District and National Competition, please visit the OAAS website:
http://ontarioagsocieties.com/member-services/competitions.

## CLASS 6 <br> CHILDREN'S CRAFTS AND FINE ARTS

Chairpersons: Liane Gillies (519-923-2253), Karen Lougheed (519-922-2360),

## RULES:

1. No entry fee required - just register in Fair office for exhibitor number.
2. Make sure your entries have a tag attached with your name on it.
3. Entries must be received by $11: 45$ a.m. on Fri., cannot be removed before $4 \mathrm{p} . \mathrm{m}$. on Sat.

PRIZES (unless noted):
$1^{\text {st }} \$ 4.00 \quad 2^{\text {nd }} \$ 3.00 \quad 3^{\text {rd }} \$ 2.00$
NOTE: Prize money can be picked up on Saturday at the Fair Office
All cash prizes in Children's Crafts \& Fine Arts have been generously donated by Grant \& Carol Phillips. Additional Prizes donated by Gilbert's Country Café.

## CLASS 6 A - AGES 3 AND UNDER

1. Trace your name on lined paper (capital or small letters are acceptable).
2. Make a kite and decorate (doesn't have to fly).
3. Colour the picture on page 32 , remove from Fair Book and enter in this category.
4. Make a face on a paper plate (animal or person), using any material you wish.
5. Make a flower/weed/branch arrangement and display in a metal can.
6. Collection of six (6) favorite stones and display in half of an egg carton.

## CLASS 6 B - AGES 4-5

1. Print your name on lined paper (capital or small letters are acceptable).
2. Make a kite and decorate (doesn't have to fly).
3. Colour the picture on page 32, remove from Fair Book and enter in this category.
4. Make a face on a paper plate (animal or person), using any material you wish.
5. Make a flower/weed/branch arrangement and display in a metal can.
6. Collection of six (6) favorite stones and display in half of an egg carton.

## CLASS 6 C - AGES 6-9:

1. Any melted bead craft (ask an adult for assistance).
2. Make a 'Bee' from any medium. Bee creative!
3. Paint a rock - any topic or scene.
4. A sign you would put on your bedroom door not to exceed 12 " X 12"
5. Painting of fireworks, using a straw and paint to make 'Blow paint art', ( $8.5 \times 11$ ).
6. Colour the picture on page 32 , remove from Fair Book and enter in this category.
7. Create your name using seeds, beads, or any other material on a paper plate, cardboard or paper not to exceed $12 "$ X 12 . (if using hot glue as an adult for assistance)

## CLASS 6 D - AGES 10-12:

1. Using a hair dryer and crayons, make any item of melted crayon art (ask for assistance).
2. Design your own 'inukshuk' (stacked rocks glued together). Must be stable, no larger than 12".
3. List of 3 things to stop bullying (written, printed, or computer generated).
4. Draw a picture of yourself
5. Make your own X's and O's game using unique items, must include a board.
6. Piece of artwork, any theme, (use paint, markers, pencils, pencil crayons or charcoal).
7. Make a friendship bracelet for yourself and your BFF.
8. Finger Painting Art on any paper (no larger than 12" X 12").
9. Make a necklace using buttons, cereal or beads. Must be a wearable size.
10. Finger paint a picture of fireworks on black paper (any size).
11. Paint a rock, any size.
12. Decorate a mason jar.
13. Have you just completed an excellent piece of work, only to find that there is no section to show it in? Please enter it here. $\left(l^{s t} \$ 10\right)$
14. Finger Painting Art on any paper (no larger than 12" X 12").
15. Make a necklace using buttons, cereal or beads. Must be a wearable size.
16. Finger paint a picture of fireworks on black paper (any size).
17. Paint a rock, any size.
18. Decorate a mason jar.
19. Have you just completed an excellent piece of work, only to find that there is no section to show it in? Please enter it here. $\left(1^{s t} \$ 10\right)$
20. "What I Want To Be" - draw a picture of what you would like to be when you grow up, colour and label
21. Using any material (ie. wood, metal, glass, paper) make a clock face.
22. Paint a stone to look like a real ladybug.
23. Design your own ‘inukshuk’. Must be glued and stable, no larger than 12 ".
24. Any article hand or machine sewn (may ask an adult for assistance).
25. Have you just completed an excellent piece of work, only to find that there is no section to show it in? Please enter it here. ( $1^{s t} \$ 10$ )
26. Penmanship - hand write (not print) the following 'Family Ties and Homemade Pies".
27. Painted picture of the sunset or sunrise. May add extra details (ie. birds or trees). May be done on canvass or paper.
28. Make a wreath (circle, any size, any material ie. handprint, leaves, pinecone, etc.)
29. Any article hand or machine sewn (may ask an adult for assistance).
30. Any colouring page using any medium.
31. Have you just completed an excellent piece of work, only to find that there is no section to show it in? Please enter it here. ( $1^{s t} \$ 10$ )

## Feversham Fall Fair

 September $15^{\text {th }}-17^{\text {th }}, 2023$Family Ties and Homemade Pies


CLASS 6 E-1 AGES 6 AND UNDER
CLASS 6 E-2 - AGES 7 - 12 YEARS

- Any craft made with sibling, cousins, and/or friends
** Identify the age category when entering
PRIZES:
$1^{\text {st }} \$ 10.00 \quad 2^{\text {nd }} \$ 8.00 \quad 3^{\text {rd }} \$ 6.00 \quad 4^{\text {th }} \$ 4.00$
- Any size
- Any topic - be creative - e.g. stepping stone, collage, bird house, etc.


## CLASS 6 F - YOUTH POSTER COMPETITION

RULES:

- Original hand drawn design promoting OUR FAIR!
- Name and date of our fair must be clearly shown on poster
- Poster size (without border): Minimum $81 / 2^{\prime \prime} \mathrm{x}$ $11^{\prime \prime}(23 \mathrm{~cm} \times 28 \mathrm{~cm})$, Maximum $11^{\prime \prime} \times 17^{\prime \prime}(28 \mathrm{~cm}$ X $44 \mathrm{~cm})$
- Each entry must be centered on Cardstock or Bristol Board with a 2" BORDER ON ALL SIDES.
- Name of fair, class and child's full name to be clearly labeled on the back of each entry.
Theme for 2023:
FAMILY TIES AND HOMEMADE PIES


## SECTION:

1. Youth up to Grade 4
2. Grade 5 to Grade 8
3. Grade 9 to Grade 12

## CLASS 6 G - FARM SAFETY POSTER COMPETITON

RULES:

- All posters to be on a half sheet of Bristol board.
- Lettering to be limited to 25 words or less.
- All entries must be clearly marked on the back with age, name, mailing address, grade, school and teacher name (if submitting through school).
- Top two entries in each class submitted to Grey County Farm Safety Association.
- Entries will then be judged at the January Farm Safety meeting where additional prize money may be awarded.

PRIZES (unless noted):
Feversham Fair Prize:
$1^{\text {st }} \$ 10.00 \quad 2^{\text {nd }} \$ 8.00 \quad 3^{\text {rd }} \$ 5.00$
District 10 Prize: (if selected for further competition)
$1^{\text {st }} \$ 15.00 \quad 2^{\text {nd }} \$ 10.00 \quad 3^{\text {rd }} \$ 5.00$
OAAS Prize: (if selected for further competition) $1^{\text {st }} \$ 25.00 \quad 2^{\text {nd }} \$ 15.00 \quad 3^{\text {rd }} \$ 10.00$

Judging Criteria:
Overall appearance - 50 pts
Hand drawn - 35 pts
OAAS criteria (size, material, theme) - 15 pts

PRIZES (unless noted):
Feversham Fair Prize:
$1^{\text {st }} \$ 5.00 \quad 2^{\text {nd }} \$ 4.00 \quad 3^{\text {rd }} \$ 2.00$
Grey County Farm Safety Association:
$1^{\text {st }} \$ 15.00 \quad 2^{\text {nd }} \$ 10.00 \quad 3^{\text {rd }} \$ 5.00$


## SECTION:

1. Grades $1-2$ : Safety around farm animals and pets
2. Grades $3-5$ : Dangers around lawn \& garden equipment and ATV safety
3. Grades 6 - 8: Dangers around farm \& industrial equipment including skid steers

# Grey County Federation of Agriculture 

## GCFA Specials

## Fair Classes

*** All entries require the GCFA logo to be visible***
(stickers with GCFA logo will be available in the fair office on fair weekend)

Section 1: Preschool - On a $8.5^{\prime \prime}$ by 11" piece of paper, make a farm scene using stickers

Section 2: JK-SK - Using Playdough create up to three farm animals, display on paper plate

Section 3: Gr 1-Gr 3 - Make a hand/foot farm animal - using a paint hand/foot print create a farm animal - maximum size $12^{\prime \prime}$ by 12"

Section 4: Gr 4-Gr 6 - Make a farm out of LEGO - maximum size 12" by 12"
Section 5: Gr7-Gr 8 - Make a diorama out of a shoe box - Farm Scene Section 6: Gr 9 + - Poetry - no more than 24 lines - Agriculture Themed mounted on bristle board/card stock no larger than 12 " by 12"

1st Prize: $\$ 5$, 2nd $\$ 4$, 3rd $\$ 3$, all other worthy entries $\$ 1$


# CLASS 7 <br> CRAFTS \& FINE ARTS <br> Chairperson: Cindy Blakey (cindyblakey@gmail.com) 

NOTE:

1. When making out entry sheets, all category numbers must be in sequence.
2. Articles in this class must be in new condition and not have been shown for more than three years.

## SECTION:

1. Ready to hang painting - any medium
2. Fall gnome wreath
3. Halloween decoration for door - any media
4. Diamond art piece
5. Clothespin ornament
6. Christmas snowman ornament
7. Handmade bookmark (No Printouts)
8. Christmas wreath
9. Homemade cat toy
10. Christmas centre piece
11. An angel under 15 "
12. A Santa Claus under 15 "
13. Hanging Christmas tree ornament
14. Homemade Christmas card - (No Printouts)
15. Homemade Fall greeting card - (No Printouts)
16. Homemade Birthday card - (No printouts)
17. Homemade Valentines card - (No Printouts)
18. Adult colouring page
19. Stain glass, no larger than 10 " x 10 "
20. Mason jar lid crafts
21. Decorated egg (please empty egg)
22. Fall silk flower arrangement no taller than 10 "
23. $5 \times 7$ framed and matted dried flower arrangement (must be minimum of 3 different flowers)
24. A scrapbook page
25. A painting on wood
26. Pencil sketch, no larger than 8 " $\times 10$ "
27. Pastel drawing, no larger than 8 " $\times 10$ "
28. An article of homemade jewelry
29. Ceramic article, no larger than 12 " in any direction

## PRIZES (unless noted):

$1^{\text {st }} \$ 5.00 \quad 2^{\text {nd }} \$ 4.00 \quad 3^{\text {rd }} \$ 3.00$

## MOST POINTS IN CLASS:

1) Mylar \& Loreta's Restaurant, $\$ 50 \mathrm{G} / \mathrm{C}$
2) Heritage General Store - Feversham, $\$ 25$ G/C
30. Something suitable for Mother's Day
31. Handcrafted picture frame
32. Bird house, decorated and/or painted
33. Collection of three different crafts
34. Ready to hang piece of artwork, not macramé or painted
35. Handmade scarf using novelty yarn
36. Handmade fridge magnet
37. Tin can garden art
38. Bottle cap art
39. Flower painting using acrylic paint, no larger than 5 " $\times 7$ "
40. Insects made from twigs/pinecones/key seeds / flower heads, must have at least 3 insects
41. Painting on rocks
42. Something useful from something useless
43. String art, no larger than $5 " \times 7 "$
44. Have you just completed an excellent piece of work, only to find that there is no section to show it in? Please enter it here.
45. Best decorative or functional homemade craft made using a mason jar(s) and/or 2-piece SNAP lid(s). (1st:\$20; 2nd: \$10; 3rd:\$5)


## CLASS 8

## PHOTOGRAPHY

Chairperson: Nicole Scott (705-888-2683)

## RULES and GUIDELINES:

All photos must be:

- standard size ( 4 " $\times 6$ ") unless otherwise stated,
- mounted on BLACK Bristol board with a $1^{\prime \prime}$
border (final size $6 \times 8$ ),
- have an entry tag taped or stapled to top right edge of Bristol board, not covering the photograph,
- first time shown at the Feversham Fall Fair

First Year Exhibitor:
To qualify please mark "First Year Exhibitor" on each entry tag.

## NATURE/COUNTRY/GARDENS

1. Waterfall(s)
2. Sunrise
3. Sunset
4. Dramatic Sky
5. Fall Colours
6. Pond/Swamps (no frogs)
7. Landscape (no people)
8. Farmer's Field
9. Flower(s) - Close-up
10. Flower Garden
11. Reflections or Shadows
12. Leaves on the Ground
13. Natures' blanket - Snow
14. Bee/Moth/Butterfly

PEOPLE \&/OR ANIMALS:
15. A Good Day's Work
16. Farming Activity
17. Selfie
18. "We are Family"
19. Catch of the Day
20. Best Friends
21. $\operatorname{Pet}(\mathrm{s})$
22. Wildlife (animal)
23. What a face
24. Young \& Old (people)
25. People/Person \& Animal(s) Together
26. First day of school
27. Fun in the Sun
28. Farm Animal(s)
29. Winter Activity

PRIZES (unless noted):
$1^{\text {st }} \$ 4.00 \quad 2^{\text {nd }} \$ 3.00 \quad 3^{\text {rd }} \$ 2.00$
PICK OF SHOW:
Committee's Choice
Prize donated by Joanne Barfoot
MOST POINTS IN CLASS:

1) Steven's Restaurant, $\$ 50 \mathrm{G} / \mathrm{C}$
2) Heritage General Store - Feversham, $\$ 25$ GC

MOST POINTS IN CLASS, $1^{\text {ST }}$ YEAR EXHIBITOR:
\$20

## BUILDINGS ETC.

30. Barn
31. Country
32. Fence Row
33. An Abandoned Building
34. Windmill(s)
35. Bridges

MISCELLANEOUS:
36. A Delicious Dish
37. Carved Pumpkin(s)
38. Oh Canada (red \& white)
39. "All in a row"
40. Vintage Car
41. This Old Truck
42. Antique Tractor
43. Black and White (Exhibitors Choice)

## 2022 FEVERSHAM FALL FAIR

44. Exhibitors Choice - Photo of Fair Events

Collection of four $4 \times 6$ photos, mounted on black
bristol board, no larger than $16 \times 16$
(1st:\$8; 2nd:\$6; 3rd:\$4)

## PHOTO COLLECTIONS

45. Travel / Holidays
46. Young Children
47. Clouds
48. A Day on the Farm

## CLASS 9 <br> WOODCRAFTS

Chairperson: Joanne Barfoot (519-922-2585)

## NOTE:

1. All amateurs are welcome.
2. Articles must be the work of the exhibitor, in new condition.
3. Articles must not have been shown for more than 3 years.

PRIZES (unless noted):
$1^{\text {st }} \$ 8.00 \quad 2^{\text {nd }} \$ 6.00 \quad 3^{\text {rd }} \$ 4.00$
MOST POINTS IN CLASS:

1) Grey County Meats, $\$ 50$ G/C
2) $\$ 25$

## SECTION:

1. Carving in the round
2. Shallow relief carving
3. Wooden game
4. Bird house
5. Serving tray
6. Article made from twigs
7. Spoon rack
8. Outdoor wooden sign
9. $\operatorname{Bird}(\mathrm{s})$
10. Flower box or planter
11. Garden or lawn ornament
12. Cutting board
13. Bird Feeder
14. Do you have an excellent piece of work that does not fit into the sections above? Please enter it here.

## CLASS 10 FLORAL EXHIBITS DISPLAY <br> Chairperson: Lesley Priddle (519-378-8056)

## NOTE:

1. All cut specimens to be judged as arranged.
2. Wiring and tying permitted if not visible.
3. Where specified, blooms to be exact in number.
4. Background materials/accessories allowed in floral design section only.
5. Where a collection is specified, it means a variety of colours.
6. Floral design entries must be suitable for table display unless otherwise noted.
7. Must be fresh flowers unless specified otherwise.
8. When making out entry sheets, all class numbers and section numbers must be in sequence.

## CUT SPECIMENS

PRIZES (unless noted): $1^{\text {st }} \$ 4.00,2^{\text {nd }} \$ 3.00,3^{\text {rd }} \$ 2.00$

1. Aster - collection, 5 blooms
2. Calendula - collection, 5 blooms
3. Canna - 3 leaves
4. Cosmos - collection
5. Chrysanthemum - collection
6. Dahlia - 1 bloom over 6 " in diameter
7. Dahlia - 3 blooms, each less than 6 " in diameter
8. Geranium - 1 bloom with attached foliage
9. Committee members are allowed to remove diseased or infected plants.

MOST POINTS IN CLASS 10 (1-60):

1) Mylar and Loreta's, $\$ 50 G / C$
2) Heritage General Store - Feversham, $\$ 25$ G/C
9. Gladiolus - single spike
10. Gladiolus - collection
11. Hosta - 3 leaves
12. Marigold - collection, 5 blooms
13. Salvia - 3 stems
14. Sedum -5 blooms
15. Snapdragon - collection
16. Sunflower - collection
17. Sweet pea - collection
18. Zinnia - collection, 5 blooms
19. Any cut flower with a touch of foliage floating freely in water
20. Cut flowers - collection, more than one species, using tints, tones and shades of one colour

## ROSES

PRIZES (unless noted): $1^{\text {st }} \$ 4.00,2^{\text {nd }} \$ 3.00,3^{\text {rd }} \$ 2.00$
21. Rose -1 bloom, any variety
22. Rose -1 specimen, most fragrant
23. Rose - floribunda, 1 spray
24. Rose - bouquet of miniature roses
(1st: \$5.00, 2nd:\$4.00, 3rd:\$3.00)
25. Rose - collection
(1st: \$5.00, 2nd:\$4.00, 3rd:\$3.00)

POTTED PLANTS (One specimen per pot unless otherwise specified)
PRIZES (unless noted): $1^{\text {st }} \$ 4.00,2^{\text {nd }} \$ 3.00,3^{\text {rd }} \$ 2.00$
26. African Violet
27. Begonia - tuberous, in bloom
28. Cactus or Succulent
29. Coleus
30. Fuchsia, in bloom
31. Geranium (Pelargonium), in bloom
32. Decorative plant without bloom (not Coleus)
33. Impatiens
34. Collection of 3 different house plants, displayed on a tray, plants to be named if possible
35. Collection of 3 herbs growing in one container, herbs to be named if possible
36. Using found wood (e.g. stump, weathered, etc.) as your container, incorporate plants of your choice for an outdoor planter.
37. Hanging container for outdoors, may contain more than one variety
38. "Autumn's Bounty" - a planter containing a minimum of 3 different cultivars, intended for an outdoor location.

## FLORAL DESIGN

## Note:

1. Entries must be suitable for a table display unless otherwise noted.
2. No soil is permitted in Floral Design sections 39 through 60. Sand, pebbles and chips, etc. are permissible.
3. Background materials/accessories allowed.

PRIZES (unless noted): $1^{\text {st }} \$ 5.00,2^{\text {nd }} \$ 4.00,3^{\text {rd }} \$ 3.00$
39. "Welcome!" - door decoration made with fresh flowers
40. "Musical Inspiration" - design depicting a song, include name of song and artist
41. "Blooming Salad" - be creative!
42. "Tiny Gem" - miniature design, not exceeding $5 "$ in any dimension
43. "Fall Flair" - table centrepiece designed for viewing from all sides
44. "Tea Time" - a cup and saucer arrangement
45. "Let's Celebrate" - design to reflect theme of your special occasion
46. "Forest Beauty" - design using woodland materials only
47. "Trio" - design using 3 blooms plus greenery
48. "Colour Riot" - a vibrant design
49. "Pioneer Days" - design using wild flowers (no cultivated flowers), container also judged
50. "Winter Wonderland" - design using white flowers only with greenery
51. "Gentle Breeze" - design using grains and/or grasses
52. "Meditation" - a water-viewing design in an Oriental manner. (Water-viewing design: a line design in a shallow container with onehalf to two-thirds of the container surface showing water)
53. "Down the Aisle" - design for a bride's bouquet
54. "A Walk on the Beach" - design using flowers as well as items found at the beach - stones, driftwood, beach glass, shells as accessories
55. "Herbal Wonders" - design featuring fresh cut herbs - leaves and flowers
56. "Small Delight" - small design, $51 / 2$ " to 10 " in any dimension
57. "Second Time Around" - design in a recycled container
58. "Refreshing" - design using a pitcher as the container
59. "Boo" - a design using fresh flowers and greenery showing the shades of Hallowe'en
60. "Men Like Flowers Too" - a design to depict a hobby or lifestyle

# THANK YOU FOR YOUR SUPPORT 

The Feversham Agricultural Society takes pride in offering a true rural fair that remains close to our agricultural roots. The fair would not be possible without the hundreds of volunteer hours and generous donations of money, gifts, materials and equipment from the community. Funds raised through fair canvassing \& donations, municipal \& provincial grants, and Ladies Night support ongoing investment in the Osprey Recreation Centre, running of Fall Fair, and support of community initiatives.

## UpCOMING EvENTS

District 10 Meeting, hosted by Feversham Ag Society, November 2023 4H Banquet and Volunteer Appreciation Dinner - November 2023

Annual General Meeting - January 14, 2024
Ladies Night - April 22, 2024

## DONATION ACKNOWLEDGEMENT

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| :--- | :--- |
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Wes Long's Garage

## Fall Fair Rules and Regulations

1. Member's tickets are $\$ 8.00$ and no one but members are allowed to compete (with the exception of juniors 14 years and under who do not pay the $\$ 8.00$ entry fee). Membership admits one to the grounds on the day of the Fair. (No one shall be allowed to compete other than members and juniors ( 14 and under). Membership fee is $\$ 8$ and will admit one entry on fair day.
2. All Animals must be the property of the exhibitor, and Grains, Roots, Seeds, Garden Produce and Fruit must have been grown during the present year on land occupied by the exhibitor.
3. Exhibits in Fine Arts, Crafts and Needlework must be the work of the exhibitor within the last three years.
4. The same exhibitor may make several entries in each class but only one entry in each section.
5. In the absence of competition in any section, or if the stock or article exhibited are of inferior quality, the judges will exercise their discretion as to whether they will award, first, second, or any prize.
6. The judge's decision will be final and any article deemed not worthy of a prize will be ruled out.
7. Prize animals must be held in readiness for a grand review when the Directors require their presence, and failure to produce them will forfeit the prize or prizes awarded. Winners do not forget this clause.
8. All prizes offered at the Fair, if not competed for, shall become the property of the Society.
9. Persons awarding special prizes in goods shall not deliver same without a written order from the Society.
10. Prize money will not be paid if won in any way contrary to the regulations, and exhibitors winning by fraud will forfeit all premiums won.
11. Winners of $\$ 10.00$ or less must leave $\$ 7.00$ for next year's membership and winners of more than $\$ 10.00$ must leave $\$ 7.00$ plus $10 \%$ of balance. The Society, with the exception of the juniors, will retain all prizes under \$2.00.
12. All prize money not collected before December 31 st, the year of the fair, will be retained by the Society. Please cash cheques promptly. PLEASE CASH ALL VOUCHERS BY OCTOBER 31st, the year of the fair AT PARTICIPATING BUSINESSES.
13. In case of inclement weather or unfavorable circumstances, the Society will pay only such proportion of the prize money, as the funds will permit.
14. The Directors will take precaution to protect all exhibits, but will not be responsible for anything damaged or lost.
15. Persons paying admissions and entering grounds are asked to take precaution to avoid injury to themselves, as the Society will not be held responsible should injury occur.
16. EXHIBITS MAY BE BROUGHT TO THE ARENA ON THURSDAY EVENING BETWEEN 6:00 p.m. and 8:00 p.m. OR BY 11:45 a.m. SHARP ON FRIDAY. AFTER THIS TIME ON FRIDAY (of fair weekend), NO ENTRIES WILL BE ACCEPTED. EXHIBITS MUST NOT BE REMOVED UNTIL 4:00 p.m. SATURDAY (of fair weekend).
Obtain Entry Tags and Forms at the arena beginning Thursday Evening at 6:00 pm.
17. While the Directors will take every reasonable precaution to ensure the safety of animals exhibited, they wish it to be distinctly understood that owners themselves must take the risk of exhibiting them. Should any article or animal be injured, lost, stolen, or strayed, the Directors will make every effort toward recovering the lost, stolen, or strayed animal or article but will make no payment in whole or part value thereof. The Directors will take every precaution to prevent accidents, but will not hold themselves responsible for any accident on the Fair Grounds. Exhibitors will be solely responsible for any loss, injury, or damage done to, occasioned by, or arising from any animal or article exhibited by him or her, and shall indemnify the Society against all legal or other proceedings in regard thereto.
18. Vendors will be provided with 2 gate passes for the Friday night and/or Saturday. Additional passes may be purchased at the cost of the regular entry fee.

## the foregoing rules Will be Strictly enforced.

Please Note: Bulky item winnings, gift certificates, vouchers, and children's craft winnings can be picked up in Fair Office Saturday. All other winnings, such as prize money, will be mailed to winning exhibitors.


## Find Your Way to the Fais



